



SACRED HEART CATHOLIC CHURCH

Corner of E. First Avenue and Hamlet Streets

Church Address: 893 Hamlet Street, Columbus, Ohio 43201

Office Mailing Address: 168 E. Lincoln Street, Columbus, Ohio 43215

(Territorial Parish ~ Est. 1875)

(614) 294-5319

Fax: (614) 294-4303

www.sacredheartchurchcolumbus.org

Msgr. Frank P. Lane, Parochial Administrator

MASSES:

Saturday: 4:00 p.m.

Sunday: 11:00 a.m.

Weekdays and Holy Days:

(See Mass Schedule inside Bulletin)

PARISH OFFICE/STAFF:

Aggie Howard, Executive Assistant, ahoward@sjbitaliana.org

Victoria Scruggs, Secretary, vgammell@sjbitaliana.org

Office Hours, St. John the Baptist and Sacred Heart Church:

Monday-Friday, 9:00 a.m.-2:00 p.m.

Administration of both parishes is done through the office at St. John the Baptist – 168 E. Lincoln Street. Requests for copies of sacramental records, scheduling of Masses and other sacramental celebrations, hall rental and other non-emergency needs should be made during regular office hours or email info@sjbitaliana.org. Please notify the Parish Office of any changes, such as address or telephone, etc., by calling during regular hours or email info@sjbitaliana.org.

MUSIC MINISTRY:

Gina M. Bishop, Music Director

John C. Huffman, Organist

BULLETIN DEADLINE:

Announcements must be submitted in writing by Tuesday at noon.

PARISH MEMBERSHIP: We welcome you into our Parish Families. Membership in the parish consists of two parts:

Registration: Please fill out form and return to Office.

Participation: As a member of the Church, you are accepting the responsibility of weekly worship as well as supporting God's work here through giving of yourself, your time and talents, and a worthy Sunday offering to show your love for God and your gratitude for His many favors.

RECONCILIATION: Saturday: 3:00-3:45 p.m.

BAPTISM:

Preparation is required for the reception of the sacrament. Parents are encouraged to call the Rectory and set up an appointment before the birth of their child.

MATRIMONY:

Arrangements should be made at least six or more months in advance. A marriage preparation program is required.

SACRAMENT OF THE SICK:

In cases of emergencies, please call anytime. Please notify the Parish Office for Communion calls to the sick, shut-ins. Due to privacy laws, if parishioners wish to be visited in the hospital, they should contact the Parish Office directly and give the information regarding the hospitalization. **If you are scheduled for surgeries or other medical procedures**, please contact the Parish Office in advance so that a priest can administer Anointing of the Sick prior to the procedure.

SACRED HEART

Dear Friends in Christ,



On behalf of Msgr. Frank Lane, Aggie Howard, Vicky Scruggs, Gina Bishop, and John Huffman of Sacred Heart Church – we wish all dads a very Blessed and Happy Father's Day!

Please contact Sacred Heart or St. John the Baptist Church if you are interested in becoming Catholic, receiving the Sacrament of Confirmation or Baptism. For more information, contact the Parish Office at 614-294-5319.

For Weddings and Funerals, please contact Aggie Howard at ahoward@sjbitaliana.org or call the office at 614-294-5319.

PLEASE SIGN UP FOR ADORATION: In celebration of the Jubilee 350th year of the Apparition of the Sacred Heart to St. Margaret Mary Alacoque, Sacred Heart Church will be open from 10:00 a.m. to 7:30 p.m. every Thursday until the Feast of the Sacred Heart on June 27, 2025. During that time, the Blessed Sacrament will be exposed for Adoration, there will be Mass at 6:30 p.m., followed by Confessions and Benediction until 7:30 p.m. There must be someone present throughout the entire day and help is needed! Please, sign up for an hour or half-hour of Adoration on Thursday. There are sign-up sheets at both church entrances. Your help is needed for this especially important mission! In these troubled times in the country, the Church, and the world, this is a wonderful opportunity for us to seek our own personal freedom from all darkness and to help heal all in our world that is so broken.



Thank you to David and Gilda Cottrill for the delicious spaghetti served last week after Mass! Please consider coming over to Ryan Hall after Mass today for some delicious treats. (It's a coffee and donut day. 😊)

Let us ask Jesus to make us, through His Holy Spirit, men and women who are free, to serve others in love and joy. @Pontifex

LECTORS

Saturday, June 15, 2024, 4:00 p.m.	Neil Sika
Sunday, June 16, 2024, 11:00 a.m.	Bob Padberg
Saturday, June 22, 2024, 4:00 p.m.	Joe Stefanov
Sunday, June 23, 2024, 11:00 a.m.	Chris Urban

If you are unable to attend Mass, please contact Bob Longstreth. Thank you!

MASSES FOR THE WEEK

- Sunday:**
June 16
St. John the Baptist – 9:30 a.m.
+ *Lucian Susi*
by Carol Thompson
Sacred Heart – 11:00 a.m.
Living & Deceased Members of Sacred Heart
 - Monday:**
June 17
St. John's – 9:00 a.m.
Family of Ms. Mackenzie Kraker
by McCallum Family
 - Tuesday:**
June 18
St. John's – 9:00 a.m.
+ *Alex & Sharma Lee Pieramico*
by Mr. & Mrs. John McAvoy
 - Wednesday:**
June 19
St. John's – 6:00 p.m.
+ *Uncle Joe Pishitelli and Intention for Judy Pishitelli*
by Mr. & Mrs. John McAvoy
 - Thursday:**
June 20
Sacred Heart – 6:30 p.m.
Family of Mr. Bob Cummings
by the McCallum Family
 - Friday:**
June 21
No Mass
 - Saturday:**
June 22
Sacred Heart – 4:00 p.m.
Living and Deceased Members of Sacred Heart
 - Sunday:**
June 23
St. John's – 9:30 a.m.
+ *Cesidio Capoccia & Gerardo Cugini*
by Capoccia & Cugini Family
Sacred Heart – 11:00 a.m.
+ *Bud L.*
- Confession and Adoration**
Confessions: St. John's – Sunday – 8:30 a.m.
 Sacred Heart – Saturday – 3:00 p.m.
 Sacred Heart – Thursday – 7:00 p.m.

Adoration of the Blessed Sacrament: Sacred Heart Thursdays, 10:00 a.m.-7:30 p.m.

MASS SCHEDULE AT SACRED HEART AND ST. JOHN THE BAPTIST IN JULY.

There will be NO MASS at Sacred Heart on July 4th and 11th, but Adoration and Benediction will still take place from 10:00 a.m.-7:30 p.m. There will be NO MASSES said at St. John the Baptist beginning July 1st-3rd, and July 8th-10th.

2024 THE APPEAL – “RESPOND TO HIS LOVE”: The theme of **The Appeal**, inspires us, as people of faith, to share joyfully the **Good News of Christ** to those who most need to feel **His** love. Works of kindness and assistance, sometimes in the smallest way, can bring about a profound change in a person’s life. Through **The Appeal**, we have an opportunity to bring about a positive change in the lives of many of **God’s** people. As of **June 9, 2024**, our **Goal** is **\$13,338.74**, **Pledged:** **\$15,826.74** and **Balance** is over **\$2,488.00**. Thank you in advance for your prayerful generosity.

WEEKLY STEWARDSHIP AT SACRED HEART

June 9, 2024

Number of Envelopes used Sunday – 9

In Env:	\$	465.00
Loose:	\$	1,832.00
Total	\$	2,297.00
Less Diocesan 8% Assessment	\$	-(183.76)
	\$	2,113.24

	<u>Budgeted</u>	<u>Actual</u>	<u>Difference (\$)</u>
This Week:	\$2,800.00	\$2,297.00	- \$ 503.00

DONATION QR CODE AND WEBSITE INFORMATION



Please help Sacred Heart maintain this beautiful 100-year-old building with a donation by using the QR code. Thank you!



SH Collection Counters – Monday, June 17, 2024

Donna Bowers and Mike Padovan

SH Collection Counters – Monday, June 24, 2024

Donna Bowers and Rita Ward

PARISH SCHOOL OF RELIGION 2024-2025

One of the most important aspects a parish must have to survive is a strong religious education program. **Sacred Heart** classes will begin on **September 15th** in the **Rectory Office**, regardless of the number of students who are registered. **Grandchildren of grandparents are welcome if the grandparents are registered in the parish.** **Class begins immediately following the 11:00 a.m. Sunday Mass** and will last **45 minutes**. Please call **Sharon Curtin** at **614-563-8405**, or email sharon@mcurtin.com for information. Thank you.



AROUND US

LITURGICAL CALENDAR: The month of **June** falls within the liturgical season of **Ordinary Time**, which is represented by the liturgical color green and is dedicated to **The Sacred Heart of Jesus**.

YOU ARE INVITED TO PRAY FOR THE HOLY FATHER’S JUNE INTENTION: *We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.*

AN ACT OF CONSECRATION TO THE SACRED HEART OF JESUS

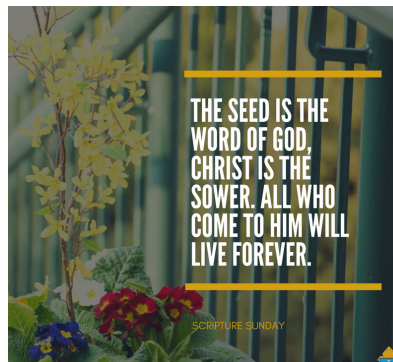
*Most sweet **Jesus**, humbly kneeling at Thy feet, we renew the consecration of our family to **Thy Divine Heart**. Be **Thou our King forever!** In Thee we have full and entire confidence. **May Thy spirit** penetrate our thoughts, our desires, our words and our deeds. Bless our undertakings, share in our joys, in our trials, and in our labors. Grant us to know **Thee** better, to love **Thee** more, to serve **Thee** without faltering. **Amen***

DIOCESAN SENIOR CITIZENS CELEBRATION IS JUNE 20:

Come join us and our **Bishop Earl K. Fernandes** at the **45th Annual Diocesan Senior Citizens Celebration** on **Thursday, June 20, 2024**, at **Our Lady of Perpetual Help Catholic Church, 3730 Broadway, Grove City**. **Bishop Fernandes** will celebrate **Mass at 10:30 a.m.** Mass will be followed by a luncheon. This annual event is a wonderful opportunity of prayer, food, and fellowship with senior citizens from the **23-county Catholic Diocese of Columbus**. Registration for the celebration is **\$20.00**. To register, please send a check to the **Office for Social Concerns, payable to Diocese of Columbus, 197 E. Gay Street, Columbus, Ohio 43215**.

PETERS’ PENCE COLLECTION: Next week, we will take up the **Peter’s Pence Collection** to support the **Universal Church** and the work of the **Holy See**, including helping **Pope Francis** to carry out his charitable works. These work benefit our brothers and sisters on the margins of society, including victims of war, oppression and disasters. Please be generous. **For more information, visit www.obolodisanpietro.valen.html**.

PILGRIMAGE TO ITALY: Please join **Fr. Timothy Huffman**, from the **Diocese of Steubenville**, on a pilgrimage to **Italy!** Highlights include the **Sistine Chapel**, the **Vatican Museums**, the **Holy House of Loretto**, **San Giovanni Rotondo (home of St. Padre Pio)**, **Assisi** and so much more! **November 1-11, 2024**. **\$4,299.00/per person** based on double occupancy. Registration deadline is **June 28, 2024**. **For more information, please visit www.QoHTours.com or call us at 1-800-213-4295.**



O God, strength of those who hope in You, graciously hear our pleas, and, since without Your mortal frailty can do nothing, grant us always the help of Your grace, that in following Your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. Amen

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of June is dedicated to the Most Sacred Heart of Jesus.

"One of the most important functions of the life of prayer is to deepen and strengthen and develop our moral conscience. The whole function of the life of prayer is, then, to enlighten and strengthen our conscience so that it not only knows and perceives the outward, written precepts of the moral and divine laws, but above all lives God's law in concrete reality by perfect and continual union with His will."

~EXCERPTED FROM *NO MAN IS AN ISLAND* BY FR. THOMAS MERTON, OCSO

Monday, June 17 ~ Eleventh Week in the Season of Ordinary Time

Holy Gospel: Matthew 5:38-42 Jesus said to his disciples: "You have heard that it was said, *An eye for an eye and a tooth for a tooth*. But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one to him as well. If anyone wants to go to law with you over your tunic, hand him your cloak as well. Should anyone press you into service for one mile, go with him for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow."

Meditation: Jesus does something quite remarkable in today's gospel – He transforms the law of mercy with grace and loving kindness. Jesus also makes clear that there is no room for retaliation, which is an all-too-human response to particular types of challenge. We must not only avoid returning evil for evil, but we must seek the good of those who wish us ill. Do you accept insults, as Jesus did, with no resentment or malice? When you are compelled by others to do more than you think you deserve, do you insist on your rights, or do you respond with grace and cheerfulness? What makes a Christian different from everyone else? What makes Christianity distinct from any other religion? It is grace - treating others, not as they deserve, but as God wishes them to be treated - with loving-kindness and mercy. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. Do you know the power of Christ's redeeming love and mercy?

Prayer: O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: If someone insults you or tries to take advantage of you, how do you respond? Do you repay in kind? Jesus approached the question of just retribution with a surprising revelation of God's intention for how we should treat others, especially those who mistreat us. When Jesus spoke about God's law, he did something no one had done before. He gave a new standard based not just on the requirements of justice (i.e. giving each their due), but based on the law of grace and love. Jesus knew the law and its intention better than any jurist or legal expert could imagine. He quoted from the oldest recorded law in the world: If any harm follows, then you shall give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe (Exodus 21:23-25). Such a law today seems cruel, but it was meant to limit vengeance as a first step towards mercy. This law was not normally taken literally but served as a guide for a judge in a law court for assessing punishment and penalty (ref. Deuteronomy 19:18).

Tuesday, June 18 ~ Eleventh Week in the Season of Ordinary Time

Holy Gospel: Matthew 5:43-48 Jesus said to his disciples: "You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who

persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect.”

Meditation: Think about what Jesus was saying when He said that each of us must be perfect as our heavenly Father is perfect. The original meaning of “perfect” in Aramaic is “completeness” or “wholeness – not lacking in what is essential.” God gives us every good gift in Jesus Christ so that we may not lack anything we need to do his will and to live as his sons and daughters. He knows our weakness and sinfulness better than we do. And he assures us of his love, mercy, and grace to follow in his ways. Do you want to grow in your love for God and for your neighbor? Ask the Holy Spirit to change and transform you in the image of the Father that you may walk in the joy and freedom of the gospel.

Prayer: O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What makes Christians different from others and what makes Christianity distinct from any other religion? It is grace – treating others, not as they deserve, but as God wishes them to be treated – with loving-kindness, compassion, mercy and forgiveness. God is good to the unjust as well as the just. His love embraces saint and sinner alike. God seeks our highest good and teaches us to seek the greatest good of others, even those who hate and abuse us. Our love for others, even those who are ungrateful and selfish towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return. Our prayer for those who do us ill both breaks the power of revenge and releases the power of love to do good in the face of evil. How can we possibly love those who cause us harm or ill-will? With God all things are possible. He gives power and grace to those who believe and accept the gift of the Holy Spirit. His love conquers all, even our hurts, fears, prejudices and sorrows. Only the cross of Jesus Christ can free us from the tyranny of malice, hatred, revenge, and resentment and gives us the courage to return evil with good. Such love and grace has power to heal and to save from destruction. Do you know the power of Christ’s redeeming love and mercy?

Wednesday, June 19 ~ Eleventh Week in the Season of Ordinary Time Saint Romuald, Abbott; Founder of the Camaldolese Order

Holy Gospel: 6:1-6,16-18 Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you. When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to others to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”

Meditation: This gospel passage should be familiar to everyone as it is proclaimed on Ash Wednesday – the beginning of the Season of Lent. And yet we sometimes forget that what we learn about ourselves and our lifestyle during Lent should be carried out not just for the 40 days of Lent but throughout our lifetime. So why, then, did Jesus single out prayer, fasting, and almsgiving for his disciples? The Jewish people considered these three as the cardinal works of the religious life. These were seen as the key signs of a pious person, the three great pillars on which the good life was based. Jesus pointed to the heart of the matter. Why do you pray, fast, and give alms? To draw attention to yourself so that others may notice and think highly of you? Or to give glory to God? The Lord warns his disciples of self-seeking glory – the preoccupation with looking good and seeking praise from others. True piety is something more than feeling good or looking holy. True piety is loving devotion to God. It is an attitude of awe, reverence,

worship and obedience. It is a gift and working of the Holy Spirit that enables us to devote our lives to God with a holy desire to please him in all things (ref. Isaiah 11:1-2).

Prayer: O God, who through Saint Romuald renewed the manner of life of hermits in your Church, grant that, denying ourselves and following Christ, we may merit to reach the heavenly realms on high. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is the reward which Jesus points out to his disciples by living a life of regular prayer, fasting and almsgiving (as opposed to just 40 days a year)? It is communion with God our Father. In him alone we find the fullness of life and happiness, truth and beauty, love and joy. Saint Augustine wrote the following prayer in his *Confessions*: "When I am completely united to you, there will be no more sorrows or trials; entirely full of you, my life will be complete. The Lord rewards those who seek him with humble and repentant hearts. He renews us each day and he gives us new hearts of love and compassion that we may serve him and our neighbor with glad and generous hearts. Do you want to grow in your love for God and for your neighbor? Seek him expectantly in prayer, with fasting, and in generous giving to those in need."

Thursday, June 20 ~ Eleventh Week in the Season of Ordinary Time

Holy Gospel: Matthew 6:7-15 Jesus said to his disciples: "In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him. This is how you are to pray: 'Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.' "If you forgive others their transgressions, your heavenly Father will forgive you. But if you do not forgive others, neither will your Father forgive your transgressions."

Meditation: It is through the gift of the Holy Spirit that we can know God personally and call him "Abba, Father" (ref. Romans 8:15). We can approach God our Father with confidence and boldness because Jesus Christ has opened the way to heaven for us through his death and resurrection. When we ask God the Father for help, he fortunately does not give us what we deserve. Instead, he responds with grace and favor and mercy. It is his nature to love generously and to forgive mercifully. When he gives he gives more than we need so we will have something to share with others in their need as well. God the Father is kind and forgiving towards us and he expects us to treat our neighbor the same. Do you treat others as they deserve, or do you treat them as the Lord would treat you with his grace and favor and mercy? Jesus' prayer includes an injunction that we must ask God to forgive us in proportion as we forgive those who have wronged us. Ask the Lord to free your heart of any anger, bitterness, resentment, selfishness, indifference, or coldness towards others. Let the Holy Spirit fill you with the fire of his burning love and compassion and with the river of his overflowing mercy and kindness.

Prayer: O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: When you pray, do you pray with joy and confidence? The Jewish people were noted for their devotion to prayer. Formal prayer was prescribed for three set times a day. And the rabbis had a prayer for every occasion. Jesus warns his disciples against formalism, making prayer something mechanical and devoid of meaning, with little thought for God. When Jesus taught his disciples to pray he gave them the disciple's prayer, what we call the *Our Father* or *Lord's Prayer*. This prayer of Jesus calls God "our Father" and boldly asks for the things we need to live as his sons and daughters.

Friday, June 21 ~ Eleventh Week in the Season of Ordinary Time Saint Aloysius Gonzaga, Religious

Holy Gospel: Matthew 6:19-23 Jesus said to his disciples: "Do not store up for yourselves treasures on earth, where moth and decay destroy, and thieves break in and steal. But store up treasures in heaven, where neither moth nor decay destroys, nor thieves break in and steal. For where your treasure is, there also will your heart be. "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be."

Meditation: Have you given any thought to the kind of treasure and wealth that you are searching for in your earthly life? Sometimes we are so focused on our careers and jobs that our spiritual life, our faith life, suffers. We must remember that Jesus offers a treasure of incomparable value and worth. But in order to recognize this we need healthy eyes – good spiritual vision. What Jesus said about seeking treasure made perfect sense to his audience: keep what lasts! Aren't we all trying to find something we treasure in the hope that it will bring us happiness, peace, and security? Jesus contrasts two very different kinds of wealth – material wealth and spiritual wealth. Jesus urges his disciples to get rich by investing in wealth and treasure which truly lasts, not just for a life-time, but for all eternity as well. Jesus offers heavenly treasures which cannot lose their value by changing circumstances, such as diminishing currency, material degradation, loss, or physical destruction. The treasure which Jesus offers is kept safe and uncorrupted by God himself. What is this treasure which Jesus offers so freely and graciously? It is the treasure of God himself – the source and giver of every good gift and blessing in this life – and a kingdom that will endure forever. The treasure of God's kingdom produces unspeakable joy because it unites us with the source of all joy and blessings – God himself. God offers us the treasure of unending joy and friendship with himself and with all who are united with him in his heavenly kingdom.

Prayer: O God, giver of heavenly gifts, who in Saint Aloysius Gonzaga joined penitence to a wonderful innocence of life, grant through his merits and intercession, that, though we have failed to follow him in innocence, we may imitate him in penitence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Our vision can be easily blinded or distorted as to what is true, good, lovely, pure, and eternal (ref. Philippians 4:8). Certainly prejudice, jealousy, and self-conceit can distort our judgment of ourselves and others and lead to moral blindness. Prejudice and self-conceit also destroys good judgment and blinds us to the facts and to their significance for us. Jealousy and envy make us despise others and mistrust them as enemies rather than friends. We need to fearlessly examine ourselves to see if we are living according to right judgment and sound principles or if we might be misguided by blind prejudice or some other conceit. Love is not jealous ...but rejoices with the truth (ref. 1 Corinthians 13:4-6). Do you live your life in the light of God's truth? If so, where do you direct your time and energy most often?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2024



Special Meditation – Month of June: Dedicated to the Sacred Heart of Jesus ***The Eucharistic Presence of the Sacred Heart***

In the Holy Eucharist the incarnate Son of God is present whole and entire — soul and body, divinity and humanity. In every consecrated Host, therefore, His Sacred Heart is present, an integral part of His glorified body, that living organ which for all the years of His mortal life pulsed His precious blood through artery and vein, and faithfully responded to every joy and every sorrow of His soul in both its Christ-life and its Jesus-life. After the consecration at every Holy Mass, in every Host received in Holy Communion, and in every tabernacle wherein the Blessed Sacrament is actually housed, there is present the Heart which is the most magnificent *sanctum* of the Holy Trinity and the universal instrument for the realization of all the Savior designs of Father, Son, and Holy Spirit; there is present the Heart by whose wisdom, mercy, and love those Savior designs were so gloriously executed; there is the Heart which is the living source and symbol of His whole life and work, both as the Christ of God and as the Jesus of the world, and therefore the source and symbol of the floods of light and streams of energy poured out to souls after that fatal hour in Paradise; yes, there is present on the altar the Heart which accounts even for this Eucharistic Presence itself, since it was from the love fountains of this Heart that came His desire to eat that Pasch with His beloved Apostles on Holy Thursday night and to speak those mysteriously sweet and mighty words: "Do this in commemoration of Me!" — from *Our Way to the Father* by Fr. Leo M. Krenz, S.J.

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